

**ATS Test Scenario 2**  
**Taxpayer: James and June Brown**  
**SSN: 400-00-1038**

Test Scenario 2 includes the following forms:

- Form 1040
- Form W-2 (2)
- Schedule 1
- Schedule A
- Schedule C
- Form 8283

**Additional Information:**

- The Taxpayer and Spouse are U.S. citizens.
- Primary Taxpayer's Date of Birth is August 2, 1978.
- Secondary Taxpayer's Date of Birth is March 19, 1979.
- Dependent's Date of Birth is July 20, 2010.
- The Dependent is a full time high school student.
- Spouse Identity Protection PIN is 876543.
- Assume all mileage occurred before July 1, 2026 on Schedule C, Part IV, Line 44a.
- Taxpayer paid an estimated tax payment of \$300.00 in 2026 (applied from 2025 return).
- The Taxpayers are patrons in a specified agricultural cooperative; therefore, they do not qualify for the Qualified Business Income Deduction

Form **1040**

Department of the Treasury—Internal Revenue Service  
**U.S. Individual Income Tax Return**

**2026**  
 OMB No. 1545-0074

IRS Use Only—Do not write or staple in this space.

For the year Jan. 1–Dec. 31, 2026, or other tax year beginning , 2026, ending , 20 See separate instructions.

☐ Filed pursuant to section 301.9100-2
 ☐ Combat zone
 ☐ Deceased MM / DD / YYYY
 Spouse MM / DD / YYYY

☐ Other

Your first name and middle initial  
**James**

Last name  
**Brown**

Your social security number  
**400 00 1038**

If a joint return, spouse's first name and middle initial  
**June**

Last name  
**Brown**

Spouse's social security number  
**400 00 1071**

Home address (number and street). If you have a P.O. box, see instructions.  
**21 Linden Street**

Apt. no.

Check here if your main home, and your spouse's if filing a joint return, was in the U.S. for more than half of 2026. ☐

City, town, or post office. If you have a foreign address, also complete spaces below.  
**East Hartford**

State  
**CT**

ZIP code  
**06108**

**Presidential Election Campaign**  
 Check here if you, or your spouse if filing jointly, want \$3 to go to this fund. Checking a box below will not change your tax or refund.  
☒ You ☐ Spouse

Foreign country name

Foreign province/state/county

Foreign postal code

**Filing Status**
☐ Single
 ☒ Married filing jointly (even if only one had income)
 ☐ Married filing separately (MFS). Enter spouse's SSN above and full name here:

☐ Head of household (HOH)
 ☐ Qualifying surviving spouse (QSS)

If you checked the HOH or QSS box, enter the child's name if the qualifying person is a child but not your dependent:

**Other Information**  
 (see instructions)

If treating a nonresident alien or dual-status alien spouse as a U.S. resident for the entire tax year, check the box ☐ and enter their name (attach statement if required):

At any time during 2026, did you: (a) receive (as a reward, award, or payment for property or services); or (b) sell, exchange, or otherwise dispose of a digital asset (or a financial interest in a digital asset)? ☐ Yes ☒ No

At the time you file your return, are you, and your spouse if filing jointly, a U.S. citizen, U.S. national, or an alien lawfully authorized to work in the U.S.? (see instructions) **You:** ☐ Yes ☐ No **Spouse:** ☐ Yes ☐ No

| Dependents                                         | Dependent 1                                                                                                     | Dependent 2                                                                                          | Dependent 3                                                                                          | Dependent 4                                                                                          |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| (1) First name                                     | Jonah                                                                                                           |                                                                                                      |                                                                                                      |                                                                                                      |
| (2) Last name                                      | Brown                                                                                                           |                                                                                                      |                                                                                                      |                                                                                                      |
| (3) SSN                                            | 400 00 1070                                                                                                     |                                                                                                      |                                                                                                      |                                                                                                      |
| (4) Relationship                                   | Son                                                                                                             |                                                                                                      |                                                                                                      |                                                                                                      |
| (5) Check if lived with you more than half of 2026 | (a) <input checked="" type="checkbox"/> Yes<br>(b) <input checked="" type="checkbox"/> And in the U.S.          | (a) <input type="checkbox"/> Yes<br>(b) <input type="checkbox"/> And in the U.S.                     | (a) <input type="checkbox"/> Yes<br>(b) <input type="checkbox"/> And in the U.S.                     | (a) <input type="checkbox"/> Yes<br>(b) <input type="checkbox"/> And in the U.S.                     |
| (6) Check if                                       | <input checked="" type="checkbox"/> Full-time student <input type="checkbox"/> Permanently and totally disabled | <input type="checkbox"/> Full-time student <input type="checkbox"/> Permanently and totally disabled | <input type="checkbox"/> Full-time student <input type="checkbox"/> Permanently and totally disabled | <input type="checkbox"/> Full-time student <input type="checkbox"/> Permanently and totally disabled |
| (7) Credits                                        | <input type="checkbox"/> Child tax credit <input type="checkbox"/> Credit for other dependents                  | <input type="checkbox"/> Child tax credit <input type="checkbox"/> Credit for other dependents       | <input type="checkbox"/> Child tax credit <input type="checkbox"/> Credit for other dependents       | <input type="checkbox"/> Child tax credit <input type="checkbox"/> Credit for other dependents       |

☐ Check if your filing status is MFS or HOH and you lived apart from your spouse for the last 6 months of 2026, or you are legally separated according to your state law under a written separation agreement or a decree of separate maintenance and you did not live in the same household as your spouse at the end of 2026.

**Income**  
 Attach Form(s) W-2 here. Also attach Forms W-2G and 1099-R if tax was withheld.  
 If you did not get a Form W-2, see instructions.

|     |                                                                                                                             |     |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------|-----|--|
| 1a  | Total amount from Form(s) W-2, box 1 (see instructions)                                                                     | 1a  |  |
| 1b  | Household employee wages not reported on Form(s) W-2                                                                        | 1b  |  |
| 1c  | Tip income not reported on line 1a (see instructions)                                                                       | 1c  |  |
| 1d  | Medicaid waiver payments not reported on Form(s) W-2 (see instructions)                                                     | 1d  |  |
| 1e  | Taxable dependent care benefits from Form 2441, line 26                                                                     | 1e  |  |
| 1f  | Employer-provided adoption benefits from Form 8839, line 31                                                                 | 1f  |  |
| 1g  | Wages from Form 8919, line 6                                                                                                | 1g  |  |
| 1h  | Other earned income (see instructions). Enter type and amount:                                                              | 1h  |  |
| 1i  | Nontaxable combat pay election (see instructions)                                                                           | 1i  |  |
| 1z  | Add lines 1a through 1h                                                                                                     | 1z  |  |
| 2a  | Tax-exempt interest                                                                                                         | 2a  |  |
| 2b  | Taxable interest                                                                                                            | 2b  |  |
| 3a  | Qualified dividends                                                                                                         | 3a  |  |
| 3b  | Ordinary dividends                                                                                                          | 3b  |  |
| 3c  | Check if your child's dividends are included in <input type="checkbox"/> Line 3a <input type="checkbox"/> Line 3b           |     |  |
| 4a  | IRA distributions                                                                                                           | 4a  |  |
| 4b  | Taxable amount                                                                                                              | 4b  |  |
| 4c  | Check if (see instructions) <input type="checkbox"/> Rollover <input type="checkbox"/> QCD <input type="checkbox"/>         |     |  |
| 5a  | Pensions and annuities                                                                                                      | 5a  |  |
| 5b  | Taxable amount                                                                                                              | 5b  |  |
| 5c  | Check if (see instructions) <input type="checkbox"/> Rollover <input type="checkbox"/> PSO <input type="checkbox"/>         |     |  |
| 6a  | Social security benefits                                                                                                    | 6a  |  |
| 6b  | Taxable amount                                                                                                              | 6b  |  |
| 6c  | If you elect to use the lump-sum election method, check here (see instructions)                                             |     |  |
| 6d  | If you are married filing separately and lived apart from your spouse the entire year (see inst.), check here               |     |  |
| 7a  | Capital gain or (loss). Attach Schedule D if required                                                                       | 7a  |  |
| 7b  | Check if: <input type="checkbox"/> Schedule D not required <input type="checkbox"/> Includes child's capital gain or (loss) |     |  |
| 8   | Additional income from Schedule 1, line 10                                                                                  | 8   |  |
| 9   | Add lines 1z, 2b, 3b, 4b, 5b, 6b, 7a, and 8. This is your <b>total income</b>                                               | 9   |  |
| 10  | Adjustments to income from Schedule 1, line 26                                                                              | 10  |  |
| 11a | Subtract line 10 from line 9. This is your <b>adjusted gross income</b>                                                     | 11a |  |

## Tax and Credits

**11b** Amount from line 11a (adjusted gross income) . . . . . **11b**

**12a** Someone can claim ☐ You as a dependent ☐ Your spouse as a dependent

**12b** ☐ Spouse itemizes on a separate return **12c** ☐ You were a dual-status alien

**12d** **You:** ☐ Were born before January 2, 1962 ☐ Are blind

**Spouse:** ☐ Was born before January 2, 1962 ☐ Is blind

## Standard deduction for—

- Single or Married filing separately, \$16,100
- Married filing jointly or Qualifying surviving spouse, \$32,200
- Head of household, \$24,150
- If you checked a box on line 12a, 12b, 12c, or 12d, see inst.

**12e** **Standard deduction or itemized deductions** (from Schedule A) . . . . . **12e**

**12f** Charitable contribution deduction for non-itemizers (see instructions) . . . . . **12f**

**13a** Additional deductions from Schedule 1-A, line 44 . . . . . **13a**

**13b** Qualified business income deduction from Form 8995 or Form 8995-A . . . . . **13b**

**14** Add lines 12e, 12f, 13a, and 13b . . . . . **14**

**15** Subtract line 14 from line 11b. If zero or less, enter -0-. This is your **taxable income** . . . . . **15**

**16** **Tax** (see instructions). Check if any from Form(s): **1** ☐ 8814 **2** ☐ 4972 **3** ☐ . . . . . **16**

**17** Amount from Schedule 2, line 3 . . . . . **17**

**18** Add lines 16 and 17 . . . . . **18**

**19** Child tax credit or credit for other dependents from Schedule 8812 . . . . . **19**

**20** Amount from Schedule 3, line 8 . . . . . **20**

**21** Add lines 19 and 20 . . . . . **21**

**22** Subtract line 21 from line 18. If zero or less, enter -0- . . . . . **22**

**23** Additional taxes, including self-employment tax, from Schedule 2, line 21 . . . . . **23**

**24a** Add lines 22 and 23. This is your **total tax** . . . . . **24a**

**24b** Enter amount from Form 1062, line 15 . . . . . **24b**

**24c** Add lines 24a and 24b . . . . . **24c**

## Payments and Refundable Credits

**25** Federal income tax withheld from:

**25a** Form(s) W-2 . . . . . **25a**

**25b** Form(s) 1099 . . . . . **25b**

**25c** Other forms (see instructions) . . . . . **25c**

**25d** Add lines 25a through 25c . . . . . **25d**

**26** 2026 estimated tax payments and amount applied from 2025 return . . . . . **26**

If you made estimated tax payments with your former spouse in 2026, enter their SSN (see inst.): . . . . .

**27a** Earned income credit (EIC) . . . . . **27a**

**27b** Clergy filing Schedule SE (see instructions) . . . . . ☐

**27c** If you do not want to claim the EIC, check here . . . . . ☒

**28** Additional child tax credit (ACTC) from Schedule 8812 . . . . . **28**

**29** Refundable American opportunity credit from Form 8863, line 8 . . . . . **29**

**30** Refundable adoption credit from Form 8839, line 13 . . . . . **30**

**31** Amount from Schedule 3, line 15 . . . . . **31**

**32a** Add lines 27a, 28, 29, 30, and 31 . . . . . **32a**

**32b** Amount from Schedule 3-A . . . . . **32b**

**32c** Subtract line 32b from line 32a . . . . . **32c**

**33** Add lines 25d, 26, and 32c. These are your **total payments** . . . . . **33**

## Refund

**34** If line 33 is more than line 24c, subtract line 24c from line 33. This is the amount you **overpaid** . . . . . **34**

**35a** Amount of line 34 you want **refunded to you**. If Form 8888 is attached, check here . . . . . ☐ **35a**

**35b** Routing number . . . . . **35c** Type: ☐ Checking ☐ Savings

**35d** Account number . . . . .

**36** Amount of line 34 you want **applied to your 2027 estimated tax** . . . . . **36**

## Amount You Owe

**37** Subtract line 33 from line 24c. This is the **amount you owe** (see [www.irs.gov/ModernPayments](http://www.irs.gov/ModernPayments)) . . . . . **37**

**38** Estimated tax penalty (see instructions) . . . . . **38**

## Third Party Designee

Do you want to allow another person to discuss this return with the IRS? See instructions. ☐ **Yes**. Complete below. ☐ **No**

Designee's name . . . . . Phone no. . . . . Personal identification number (PIN) . . . . .

## Sign Here

Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Your signature . . . . . Date . . . . . Your occupation . . . . . If the IRS sent you an Identity Protection PIN, enter it here (see inst.) . . . . .

Spouse's signature. If a joint return, **both** must sign. . . . . Date . . . . . Spouse's occupation . . . . . If the IRS sent your spouse an Identity Protection PIN, enter it here (see inst.) **876543**

Phone no. . . . . Email address . . . . .

## Paid Preparer Use Only

Preparer's name . . . . . Preparer's signature . . . . . Date . . . . . PTIN . . . . . Check if: ☒ Self-employed

**Walter Young** *Walter Young* **4/5/2027** **P00000001**

Firm's name . . . . . Firm's address . . . . . Phone no. . . . . Firm's EIN . . . . .

**Young's Tax Service** **1111 New York Avenue** **800-123-4567** **00-0000079**

**New York, NY 10022**

|                                                                                                                                 |                            |                            |                     |                                                                                                                                                               |                     |                                                                                     |  |                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|
| a Employee's social security number<br>400-00-1038                                                                              |                            | OMB No. 1545-0029          |                     | Safe, accurate,<br>FAST! Use                                                                                                                                  |                     |  |  | Visit the IRS website at<br><a href="http://www.irs.gov/efile">www.irs.gov/efile</a> . |  |
| b Employer identification number (EIN)<br>00-1111111                                                                            |                            |                            |                     | 1 Wages, tips, other compensation<br>29,623                                                                                                                   |                     | 2 Federal income tax withheld<br>923                                                |  |                                                                                        |  |
| c Employer's name, address, and ZIP code<br><br>Coca-Cola Beverages Northeast<br>451 Main Street<br>East Hartford, CT 06118     |                            |                            |                     | 3 Social security wages<br>29,623                                                                                                                             |                     | 4 Social security tax withheld<br>1,837                                             |  |                                                                                        |  |
|                                                                                                                                 |                            |                            |                     | 5 Medicare wages and tips<br>29,623                                                                                                                           |                     | 6 Medicare tax withheld<br>430                                                      |  |                                                                                        |  |
|                                                                                                                                 |                            |                            |                     | 7 Social security tips                                                                                                                                        |                     | 8 Allocated tips                                                                    |  |                                                                                        |  |
| d Control number                                                                                                                |                            |                            |                     | 9                                                                                                                                                             |                     | 10 Dependent care benefits                                                          |  |                                                                                        |  |
| e Employee's first name and initial      Last name      Suff.<br><br>James Brown<br>21 Linden Street<br>East Hartford, CT 06108 |                            |                            |                     | 11 Nonqualified plans                                                                                                                                         |                     | 12a See instructions for box 12<br>C<br>o<br>d<br>e                                 |  |                                                                                        |  |
|                                                                                                                                 |                            |                            |                     | 13 Statutory employee      Retirement plan      Third-party sick pay<br><input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                     | 12b<br>C<br>o<br>d<br>e                                                             |  |                                                                                        |  |
|                                                                                                                                 |                            |                            |                     | 14 Other                                                                                                                                                      |                     | 12c<br>C<br>o<br>d<br>e                                                             |  |                                                                                        |  |
|                                                                                                                                 |                            |                            |                     |                                                                                                                                                               |                     | 12d<br>C<br>o<br>d<br>e                                                             |  |                                                                                        |  |
| f Employee's address and ZIP code                                                                                               |                            |                            |                     |                                                                                                                                                               |                     |                                                                                     |  |                                                                                        |  |
| 15 State                                                                                                                        | Employer's state ID number | 16 State wages, tips, etc. | 17 State income tax | 18 Local wages, tips, etc.                                                                                                                                    | 19 Local income tax | 20 Locality name                                                                    |  |                                                                                        |  |
| CT                                                                                                                              | 00-0000056                 | 29,623                     | 930                 |                                                                                                                                                               |                     |                                                                                     |  |                                                                                        |  |

Form **W-2** Wage and Tax Statement

2026

Department of the Treasury—Internal Revenue Service

**Copy B—To Be Filed With Employee's FEDERAL Tax Return.**  
This information is being furnished to the Internal Revenue Service.

DRAFT — DO NOT FILE

DRAFT — DO NOT FILE

|                                                                                                                                       |  |                                            |  |                                                                                                                                                           |  |                                                                                     |  |                                                                                        |  |                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|-------------------------|--|
| <b>a</b> Employee's social security number<br>400-00-1071                                                                             |  | OMB No. 1545-0029                          |  | Safe, accurate,<br>FAST! Use                                                                                                                              |  |  |  | Visit the IRS website at<br><a href="http://www.irs.gov/efile">www.irs.gov/efile</a> . |  |                         |  |
| <b>b</b> Employer identification number (EIN)<br>00-0000013                                                                           |  |                                            |  | <b>1</b> Wages, tips, other compensation<br>8,645                                                                                                         |  | <b>2</b> Federal income tax withheld<br>170                                         |  |                                                                                        |  |                         |  |
| <b>c</b> Employer's name, address, and ZIP code<br><br>Extra Space Storage<br>171 Roberts Street<br>East Hartford, CT 06108           |  |                                            |  | <b>3</b> Social security wages<br>8,645                                                                                                                   |  | <b>4</b> Social security tax withheld<br>536                                        |  |                                                                                        |  |                         |  |
|                                                                                                                                       |  |                                            |  | <b>5</b> Medicare wages and tips<br>8,645                                                                                                                 |  | <b>6</b> Medicare tax withheld<br>125                                               |  |                                                                                        |  |                         |  |
|                                                                                                                                       |  |                                            |  | <b>7</b> Social security tips                                                                                                                             |  | <b>8</b> Allocated tips                                                             |  |                                                                                        |  |                         |  |
| <b>d</b> Control number                                                                                                               |  |                                            |  | <b>9</b>                                                                                                                                                  |  | <b>10</b> Dependent care benefits                                                   |  |                                                                                        |  |                         |  |
| <b>e</b> Employee's first name and initial      Last name      Suff.<br><br>June Brown<br>21 Linden Street<br>East Hartford, CT 06108 |  |                                            |  | <b>11</b> Nonqualified plans                                                                                                                              |  | <b>12a</b> See instructions for box 12<br>C<br>o<br>d<br>e                          |  |                                                                                        |  |                         |  |
|                                                                                                                                       |  |                                            |  | <b>13</b> Statutory employee      Retirement plan      Third-party sick pay<br><input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |  | <b>12b</b><br>C<br>o<br>d<br>e                                                      |  |                                                                                        |  |                         |  |
|                                                                                                                                       |  |                                            |  | <b>14</b> Other                                                                                                                                           |  | <b>12c</b><br>C<br>o<br>d<br>e                                                      |  |                                                                                        |  |                         |  |
|                                                                                                                                       |  |                                            |  |                                                                                                                                                           |  | <b>12d</b><br>C<br>o<br>d<br>e                                                      |  |                                                                                        |  |                         |  |
| <b>f</b> Employee's address and ZIP code                                                                                              |  |                                            |  |                                                                                                                                                           |  |                                                                                     |  |                                                                                        |  |                         |  |
| <b>15</b> State      Employer's state ID number<br>CT      00-0000056                                                                 |  | <b>16</b> State wages, tips, etc.<br>8,645 |  | <b>17</b> State income tax<br>115                                                                                                                         |  | <b>18</b> Local wages, tips, etc.                                                   |  | <b>19</b> Local income tax                                                             |  | <b>20</b> Locality name |  |

Form **W-2** Wage and Tax Statement

2026

Department of the Treasury—Internal Revenue Service

**Copy B—To Be Filed With Employee's FEDERAL Tax Return.**  
This information is being furnished to the Internal Revenue Service.

DRAFT — DO NOT FILE

DRAFT — DO NOT FILE

**SCHEDULE 1**  
**(Form 1040)**Department of the Treasury  
Internal Revenue Service**Additional Income and Adjustments to Income**

Attach to Form 1040, 1040-SR, or 1040-NR.

Go to [www.irs.gov/Form1040](http://www.irs.gov/Form1040) for instructions and the latest information.

OMB No. 1545-0074

**2026**  
Attachment  
Sequence No. **01**

Name(s) shown on Form 1040, 1040-SR, or 1040-NR

James and June Brown

Your social security number

400-00-1038

For 2026, enter the amount reported to you on Form(s) 1099-K that was included in error or for personal items sold at a loss . . . . .

**Note:** The remaining amounts reported to you on Form(s) 1099-K should be reported elsewhere on your return depending on the nature of the transaction. See [www.irs.gov/1099k](http://www.irs.gov/1099k).**Part I Additional Income**

|           |                                                                                                                                                              |           |     |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>1</b>  | Taxable refunds, credits, or offsets of state and local income taxes . . . . .                                                                               | <b>1</b>  |     |
| <b>2a</b> | Alimony received . . . . .                                                                                                                                   | <b>2a</b> |     |
| <b>2b</b> | Date of original divorce or separation agreement (see instructions): _____                                                                                   |           |     |
| <b>3</b>  | Business income or (loss). Attach Schedule C . . . . .                                                                                                       | <b>3</b>  |     |
| <b>4</b>  | Other gains or (losses). Check if any from Form(s): <input type="checkbox"/> 4797 <input type="checkbox"/> 4684 . . . . .                                    | <b>4</b>  |     |
| <b>5</b>  | Rental real estate, royalties, partnerships, S corporations, trusts, etc. Attach Schedule E . . . . .                                                        | <b>5</b>  |     |
| <b>6</b>  | Farm income or (loss). Attach Schedule F . . . . .                                                                                                           | <b>6</b>  |     |
| <b>7</b>  | Unemployment compensation. If you repaid a 2026 overpayment (see instructions), check here <input type="checkbox"/> and enter amount repaid: _____ . . . . . | <b>7</b>  |     |
| <b>8</b>  | Other income:                                                                                                                                                |           |     |
| <b>8a</b> | Net operating loss . . . . .                                                                                                                                 | <b>8a</b> | ( ) |
| <b>8b</b> | Gambling . . . . .                                                                                                                                           | <b>8b</b> |     |
| <b>8c</b> | Cancellation of debt . . . . .                                                                                                                               | <b>8c</b> |     |
| <b>8d</b> | Foreign earned income exclusion from Form 2555 . . . . .                                                                                                     | <b>8d</b> | ( ) |
| <b>8e</b> | Income from Form 8853 . . . . .                                                                                                                              | <b>8e</b> |     |
| <b>8f</b> | Income from Form 8889 . . . . .                                                                                                                              | <b>8f</b> |     |
| <b>8g</b> | Alaska Permanent Fund dividends . . . . .                                                                                                                    | <b>8g</b> |     |
| <b>8h</b> | Jury duty pay . . . . .                                                                                                                                      | <b>8h</b> |     |
| <b>8i</b> | Prizes and awards . . . . .                                                                                                                                  | <b>8i</b> |     |
| <b>8j</b> | Activity not engaged in for profit income . . . . .                                                                                                          | <b>8j</b> |     |
| <b>8k</b> | Stock options . . . . .                                                                                                                                      | <b>8k</b> |     |
| <b>8l</b> | Income from the rental of personal property if you engaged in the rental for profit but were not in the business of renting such property . . . . .          | <b>8l</b> |     |
| <b>8m</b> | Olympic and Paralympic medals and USOC prize money (see instructions) . . . . .                                                                              | <b>8m</b> |     |
| <b>8n</b> | Section 951(a) inclusion (see instructions) . . . . .                                                                                                        | <b>8n</b> |     |
| <b>8o</b> | Section 951A(a) inclusion (see instructions) . . . . .                                                                                                       | <b>8o</b> |     |
| <b>8p</b> | Section 461(l) excess business loss adjustment . . . . .                                                                                                     | <b>8p</b> |     |
| <b>8q</b> | Taxable distributions from an ABLE account (see instructions) . . . . .                                                                                      | <b>8q</b> |     |
| <b>8r</b> | Scholarship and fellowship grants not reported on Form W-2 . . . . .                                                                                         | <b>8r</b> |     |
| <b>8s</b> | Nontaxable amount of Medicaid waiver payments included on Form 1040, line 1a or 1d . . . . .                                                                 | <b>8s</b> | ( ) |
| <b>8t</b> | Pension or annuity from a nonqualified deferred compensation plan or a nongovernmental section 457 plan . . . . .                                            | <b>8t</b> |     |
| <b>8u</b> | Wages earned while incarcerated . . . . .                                                                                                                    | <b>8u</b> |     |
| <b>8v</b> | Digital assets received as ordinary income not reported elsewhere. See instructions . . . . .                                                                | <b>8v</b> |     |
| <b>8z</b> | Other income. List type and amount:<br>_____<br>_____                                                                                                        | <b>8z</b> |     |
| <b>9</b>  | Total other income. Add lines 8a through 8z . . . . .                                                                                                        | <b>9</b>  |     |
| <b>10</b> | Combine lines 1 through 7 and 9. This is your <b>additional income</b> . Enter here and on Form 1040, 1040-SR, or 1040-NR, line 8 . . . . .                  | <b>10</b> |     |

For Paperwork Reduction Act Notice, see your tax return instructions.

Cat. No. 71479F

Schedule 1 (Form 1040) 2026 Created 4/24/26

DRAFT — DO NOT FILE

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**Part II Adjustments to Income**

|            |                                                                                                                                                                                                   |            |   |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|
| <b>11</b>  | Educator expenses . . . . .                                                                                                                                                                       | <b>11</b>  |   |
| <b>12</b>  | Certain business expenses of reservists, performing artists, and fee-basis government officials. Attach Form 2106 . . . . .                                                                       | <b>12</b>  |   |
| <b>13</b>  | Health savings account deduction. Attach Form 8889 . . . . .                                                                                                                                      | <b>13</b>  |   |
| <b>14</b>  | Moving expenses for members of the Armed Forces and the intelligence community. Attach Form 3903. If claiming only storage fees (see instructions), check here <input type="checkbox"/> . . . . . | <b>14</b>  |   |
| <b>15</b>  | Deductible part of self-employment tax. Attach Schedule SE . . . . .                                                                                                                              | <b>15</b>  |   |
| <b>16</b>  | Self-employed SEP, SIMPLE, and qualified plans . . . . .                                                                                                                                          | <b>16</b>  |   |
| <b>17</b>  | Self-employed health insurance deduction . . . . .                                                                                                                                                | <b>17</b>  |   |
| <b>18</b>  | Penalty on early withdrawal of savings . . . . .                                                                                                                                                  | <b>18</b>  |   |
| <b>19a</b> | Alimony paid . . . . .                                                                                                                                                                            | <b>19a</b> |   |
| <b>19b</b> | Recipient's SSN . . . . .                                                                                                                                                                         |            |   |
| <b>19c</b> | Date of original divorce or separation agreement (see instructions): . . . . .                                                                                                                    |            |   |
| <b>20</b>  | IRA deduction. If you are married filing separately and lived apart from your spouse for the entire year (see instructions), check here <input type="checkbox"/> . . . . .                        | <b>20</b>  |   |
| <b>21</b>  | Student loan interest deduction . . . . .                                                                                                                                                         | <b>21</b>  |   |
| <b>22</b>  | Reserved for future use . . . . .                                                                                                                                                                 | <b>22</b>  |   |
| <b>23</b>  | Archer MSA deduction . . . . .                                                                                                                                                                    | <b>23</b>  |   |
| <b>24</b>  | Other adjustments:                                                                                                                                                                                |            |   |
| <b>24a</b> | Jury duty pay (see instructions) . . . . .                                                                                                                                                        | <b>24a</b> |   |
| <b>24b</b> | Deductible expenses related to income reported on line 8l from the rental of personal property engaged in for profit . . . . .                                                                    | <b>24b</b> |   |
| <b>24c</b> | Nontaxable amount of the value of Olympic and Paralympic medals and USOC prize money reported on line 8m . . . . .                                                                                | <b>24c</b> |   |
| <b>24d</b> | Reforestation amortization and expenses . . . . .                                                                                                                                                 | <b>24d</b> |   |
| <b>24e</b> | Repayment of supplemental unemployment benefits under the Trade Act of 1974 . . . . .                                                                                                             | <b>24e</b> |   |
| <b>24f</b> | Contributions to section 501(c)(18)(D) pension plans . . . . .                                                                                                                                    | <b>24f</b> |   |
| <b>24g</b> | Contributions by certain chaplains to section 403(b) plans . . . . .                                                                                                                              | <b>24g</b> |   |
| <b>24h</b> | Attorney fees and court costs for actions involving certain unlawful discrimination claims (see instructions) . . . . .                                                                           | <b>24h</b> |   |
| <b>24i</b> | Attorney fees and court costs you paid in connection with an award from the IRS for information you provided that helped the IRS detect tax law violations . . . . .                              | <b>24i</b> |   |
| <b>24j</b> | Housing deduction from Form 2555 . . . . .                                                                                                                                                        | <b>24j</b> |   |
| <b>24k</b> | Excess deductions of section 67(e) expenses from Schedule K-1 (Form 1041) . . . . .                                                                                                               | <b>24k</b> |   |
| <b>24z</b> | Other adjustments. List type and amount: . . . . .                                                                                                                                                | <b>24z</b> |   |
| <b>25</b>  | Total other adjustments. Add lines 24a through 24z . . . . .                                                                                                                                      | <b>25</b>  |   |
| <b>26</b>  | Add lines 11 through 23 and 25. These are your <b>adjustments to income</b> . Enter here and on Form 1040, 1040-SR, or 1040-NR, line 10 . . . . .                                                 | <b>26</b>  | 0 |

**SCHEDULE A  
(Form 1040)**Department of the Treasury  
Internal Revenue Service**Itemized Deductions**

Attach to Form 1040 or 1040-SR.

Go to [www.irs.gov/ScheduleA](http://www.irs.gov/ScheduleA) for instructions and the latest information.**Caution:** If you are claiming a net qualified disaster loss on Form 4684, see the instructions for line 17.

OMB No. 1545-0074

**2026**Attachment  
Sequence No. **07**

Name(s) shown on Form 1040 or 1040-SR

James and June Brown

Your social security number

400-00-1038

**Medical  
and  
Dental  
Expenses****Caution:** Do not include expenses reimbursed or paid by others.

- 1** Medical and dental expenses (see instructions) . . . . . **1**
- 2** Enter amount from Form 1040 or 1040-SR, line 11b . . . . . **2**
- 3** Multiply line 2 by 7.5% (0.075) . . . . . **3**
- 4** Subtract line 3 from line 1. If line 3 is more than line 1, enter -0- . . . . . **4**

**Taxes You  
Paid**

- 5** State and local taxes (SALT).
- 5a** State and local income taxes or general sales taxes. You may include either income taxes or general sales taxes on line 5a, but not both. If you elect to include general sales taxes instead of income taxes, check this box ☐ **5a** 1,045
- 5b** State and local real estate taxes (see instructions) . . . . . **5b** 8,955
- 5c** State and local personal property taxes . . . . . **5c**
- 5d** Add lines 5a through 5c . . . . . **5d**
- 5e** Enter the smaller of line 5d or \$40,400 (\$20,200 if married filing separately). If Form 1040 or 1040-SR, line 11b, is more than \$505,000 (\$252,500 if married filing separately), or if you completed Form 2555, Form 4563, or excluded income from Puerto Rico, see instructions . . . . . **5e**
- 6** Other taxes. List type and amount:  
\_\_\_\_\_  
\_\_\_\_\_ **6**
- 7** Add lines 5e and 6 . . . . . **7**

**Interest  
You Paid****Caution:**  
Your mortgage  
interest  
deduction may  
be limited. See  
instructions.

- 8** Home mortgage interest and points. If you didn't use all of your home mortgage loan(s) to buy, build, or improve your home, see instructions and check this box ☐
- 8a** Home mortgage interest and points reported to you on Form 1098. See instructions if limited . . . . . **8a** 11,150
- 8b** Home mortgage interest not reported to you on Form 1098. See instructions if limited. If paid to the person from whom you bought the home, see instructions and show that person's name, identifying number, and address . . . . . **8b**
- \_\_\_\_\_  
\_\_\_\_\_
- 8c** Points not reported to you on Form 1098. See instructions for special rules . . . . . **8c** 260
- 8d** Mortgage insurance premiums (see instructions) . . . . . **8d** 2,316
- 8e** Add lines 8a through 8d . . . . . **8e**
- 9** Investment interest. Attach Form 4952 if required. See instructions **9**
- 10** Add lines 8e and 9 . . . . . **10**

**Gifts to Charity****Caution:**

If you made a gift and got a benefit for it, see instructions.

|           |                                                                                                                                                |           |     |           |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|-----------|
| <b>11</b> | Gifts by cash or check. If you made any gift of \$250 or more, see instructions . . . . .                                                      | <b>11</b> | 250 |           |
| <b>12</b> | Other than by cash or check. If you made any gift of \$250 or more, see instructions. You <b>must</b> attach Form 8283 if over \$500 . . . . . | <b>12</b> |     |           |
| <b>13</b> | Enter the amount from line 6 of the Charitable Contribution Limitation Worksheet . . . . .                                                     | <b>13</b> |     |           |
| <b>14</b> | Carryover from prior year . . . . .                                                                                                            | <b>14</b> |     |           |
| <b>15</b> | Add lines 13 and 14 . . . . .                                                                                                                  |           |     | <b>15</b> |

**Casualty and Theft Losses**

|           |                                                                                                                                                                                                                 |  |  |           |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------|
| <b>16</b> | Casualty and theft loss(es) from a federally or state-declared disaster (other than net qualified disaster losses). Attach Form 4684 and enter the amount from line 18 of that form. See instructions . . . . . |  |  | <b>16</b> |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------|

**Other Itemized Deductions**

|            |                                                                                                                            |            |  |            |
|------------|----------------------------------------------------------------------------------------------------------------------------|------------|--|------------|
| <b>17</b>  | Other itemized deductions (see instructions).                                                                              |            |  |            |
| <b>17a</b> | Deductible gambling losses . . . . .                                                                                       | <b>17a</b> |  |            |
|            | If you have gambling winnings that you reported on Schedule C or Schedule E, check here . . . . . <input type="checkbox"/> |            |  |            |
| <b>17b</b> | Net qualified disaster loss . . . . .                                                                                      | <b>17b</b> |  |            |
| <b>17c</b> | Standard deduction claimed with qualified disaster loss . . . . .                                                          | <b>17c</b> |  |            |
| <b>17d</b> | Casualty and theft losses of income-producing property . . . . .                                                           | <b>17d</b> |  |            |
| <b>17e</b> | Federal estate tax on income in respect of a decedent . . . . .                                                            | <b>17e</b> |  |            |
| <b>17f</b> | Deduction for amortizable bond premium . . . . .                                                                           | <b>17f</b> |  |            |
| <b>17g</b> | Ordinary loss attributable to a contingent payment debt instrument or an inflation-indexed debt instrument . . . . .       | <b>17g</b> |  |            |
| <b>17h</b> | Deduction for repayment of amounts under a claim of right if over \$3,000 . . . . .                                        | <b>17h</b> |  |            |
| <b>17i</b> | Certain unrecovered investment in a pension . . . . .                                                                      | <b>17i</b> |  |            |
| <b>17j</b> | Impairment-related work expenses of a disabled person . . . . .                                                            | <b>17j</b> |  |            |
| <b>17k</b> | Deductible educator expenses not reported on Schedule 1 (Form 1040) . . . . .                                              | <b>17k</b> |  |            |
| <b>17z</b> | Add lines 17a through 17k . . . . .                                                                                        |            |  | <b>17z</b> |

**Total Itemized Deductions**

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |           |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------|
| <b>18</b> | Is the amount on Form 1040 or 1040-SR, line 11b, minus the amounts on lines 13a and 13b of that form, more than \$384,350?<br><input checked="" type="checkbox"/> <b>No.</b> Your deductions are not limited. Add the amounts in far-right column for lines 4 through 17z. Also enter this amount on Form 1040 or 1040-SR, line 12e.<br><input type="checkbox"/> <b>Yes.</b> Your deductions may be limited. See the Itemized Deductions Worksheet in the instructions to figure the amount to enter . . . . . |  |  | <b>18</b> |
| <b>19</b> | If you elect to itemize deductions even though they are less than your standard deduction, check this box . . . . . <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                        |  |  |           |

**SCHEDULE C**  
**(Form 1040)**Department of the Treasury  
Internal Revenue Service**Profit or Loss From Business**

(Sole Proprietorship)

OMB No. 1545-0074

**2026**Attachment  
Sequence No. **09****Attach to Form 1040, 1040-SR, 1040-SS, 1040-NR, or 1041; partnerships must generally file Form 1065.**  
**Go to [www.irs.gov/ScheduleC](http://www.irs.gov/ScheduleC) for instructions and the latest information.**

|                                                                                                                                                                                                           |  |                                                                |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--------------------------|
| Name of proprietor<br><b>James Brown</b>                                                                                                                                                                  |  | Social security number (SSN)<br><b>400-00-1038</b>             |                          |
| A Principal business or profession, including product or service (see instructions)<br><b>Landscaper</b>                                                                                                  |  | B Enter code from instructions<br><b>5   4   1   3   2   0</b> |                          |
| C Business name. If no separate business name, leave blank.                                                                                                                                               |  | D Employer ID number (EIN) (see instr.)<br>                    |                          |
| E Business address. Number and street. If you have a post office box, see instructions.<br><b>21 Linden Street</b>                                                                                        |  | Apt. no.                                                       |                          |
| City, town, or post office<br><b>East Hartford</b>                                                                                                                                                        |  | State<br><b>CT</b>                                             | ZIP code<br><b>06108</b> |
| F Accounting method: (1) <input checked="" type="checkbox"/> Cash (2) <input type="checkbox"/> Accrual (3) <input type="checkbox"/> Other (specify) _____                                                 |  |                                                                |                          |
| G Did you "materially participate" in the operation of this business during 2026? If "No," see instructions for limit on losses . . . <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                |                          |
| H If you started or acquired this business during 2026, check here . . . <input type="checkbox"/>                                                                                                         |  |                                                                |                          |
| I Did you make any payments in 2026 that would require you to file Form(s) 1099? See instructions . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                               |  |                                                                |                          |
| J If "Yes," did you or will you file required Form(s) 1099? . . . <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                |  |                                                                |                          |

**Part I Income**

|   |                                                                                                                                                                                                                           |   |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| 1 | Gross receipts or sales. See instructions for line 1 and check the box if this income was reported to you on Form W-2 and the "Statutory employee" box on that form was checked . . . <input checked="" type="checkbox"/> | 1 |  |
| 2 | Returns and allowances . . . . .                                                                                                                                                                                          | 2 |  |
| 3 | Subtract line 2 from line 1 . . . . .                                                                                                                                                                                     | 3 |  |
| 4 | Cost of goods sold (from line 42) . . . . .                                                                                                                                                                               | 4 |  |
| 5 | <b>Gross profit.</b> Subtract line 4 from line 3 . . . . .                                                                                                                                                                | 5 |  |
| 6 | Other income, including federal and state gasoline or fuel tax credit or refund (see instructions) . . . . .                                                                                                              | 6 |  |
| 7 | <b>Gross income.</b> Add lines 5 and 6 . . . . .                                                                                                                                                                          | 7 |  |

**Part II Expenses.** Enter expenses for business use of your home **only** on line 30.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |            |     |                                                                              |     |            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-----|------------------------------------------------------------------------------|-----|------------|
| 8   | Advertising . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8   | <b>865</b> | 18  | Office expense (see instructions)                                            | 18  |            |
| 9   | Car and truck expenses (see instructions) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                             | 9   | <b>470</b> | 19  | Pension and profit-sharing plans                                             | 19  | <b>560</b> |
| 10  | Commissions and fees . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10  |            | 20  | Rent or lease (see instructions):                                            |     |            |
| 11  | Contract labor (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                               | 11  |            | 20a | Vehicles, machinery, and equipment                                           | 20a |            |
| 12  | Depletion . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12  |            | 20b | Other business property . . . . .                                            | 20b |            |
| 13  | Depreciation and section 179 expense deduction (not included in Part III) (see instructions) . . . . .                                                                                                                                                                                                                                                                                                                                                          | 13  |            | 21  | Repairs and maintenance . . . . .                                            | 21  |            |
| 14  | Employee benefit programs (other than on line 19) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                     | 14  |            | 22  | Supplies (not included in Part III)                                          | 22  | <b>600</b> |
| 15  | Insurance (other than health) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                         | 15  |            | 23  | Taxes and licenses . . . . .                                                 | 23  | <b>60</b>  |
| 16  | Interest (see instructions):                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |            | 24  | Travel and meals:                                                            |     |            |
| 16a | Mortgage (paid to banks, etc.) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                        | 16a |            | 24a | Travel . . . . .                                                             | 24a |            |
| 16b | Vehicle loan . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16b |            | 24b | Deductible meals (see instructions)                                          | 24b |            |
| 16c | Other . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16c |            | 25  | Utilities . . . . .                                                          | 25  |            |
| 17  | Legal and professional services                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17  |            | 26  | Wages (less employment credits)                                              | 26  |            |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |            | 27a | Energy efficient commercial buildings deduction (attach Form 7205) . . . . . | 27a |            |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |            | 27b | Other expenses (from line 48) . . . . .                                      | 27b |            |
| 28  | <b>Total expenses</b> before expenses for business use of home. Add lines 8 through 27b . . . . .                                                                                                                                                                                                                                                                                                                                                               |     |            | 28  |                                                                              |     |            |
| 29  | Tentative profit or (loss). Subtract line 28 from line 7 . . . . .                                                                                                                                                                                                                                                                                                                                                                                              |     |            | 29  |                                                                              |     |            |
| 30  | Expenses for business use of your home. Do not report these expenses elsewhere. Attach Form 8829 unless using the simplified method. See instructions.<br><b>Simplified method filers only:</b> Enter the total square footage of (a) your home: _____ and (b) the part of your home used for business: _____. Use the Simplified Method Worksheet in the instructions to figure the amount to enter on line 30 . . . . .                                       |     |            | 30  | <b>0</b>                                                                     |     |            |
| 31  | <b>Net profit or (loss).</b> Subtract line 30 from line 29.<br>• If a profit, enter on both <b>Schedule 1 (Form 1040), line 3</b> , and on <b>Schedule SE, line 2</b> . (If you checked the box on line 1, see instructions.) Estates and trusts, enter on <b>Form 1041, line 3</b> .<br>• If a loss, you <b>must</b> go to line 32.                                                                                                                            |     |            | 31  |                                                                              |     |            |
| 32  | If you have a loss, check the box that describes your investment in this activity. See instructions.<br>• If you checked box 32a, enter the loss on both <b>Schedule 1 (Form 1040), line 3</b> , and on <b>Schedule SE, line 2</b> . (If you checked the box on line 1, see the line 31 instructions.) Estates and trusts, enter on <b>Form 1041, line 3</b> .<br>• If you checked box 32b, you <b>must</b> attach <b>Form 6198</b> . Your loss may be limited. |     |            | 32a | <input type="checkbox"/> All investment is at risk.                          |     |            |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |            | 32b | <input type="checkbox"/> Some investment is not at risk.                     |     |            |

**Part III Cost of Goods Sold** (see instructions)

**33** Method(s) used to value closing inventory:    **33a** ☐ Cost    **33b** ☐ Lower of cost or market    **33c** ☐ Other (attach explanation)

**34** Was there any change in determining quantities, costs, or valuations between opening and closing inventory?  
If "Yes," attach explanation . . . . . ☐ **Yes**    ☐ **No**

|                                                                                                                         |           |  |
|-------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>35</b> Inventory at beginning of year. If different from last year's closing inventory, attach explanation . . . . . | <b>35</b> |  |
| <b>36</b> Purchases less cost of items withdrawn for personal use . . . . .                                             | <b>36</b> |  |
| <b>37</b> Cost of labor. Do not include any amounts paid to yourself . . . . .                                          | <b>37</b> |  |
| <b>38</b> Materials and supplies . . . . .                                                                              | <b>38</b> |  |
| <b>39</b> Other costs . . . . .                                                                                         | <b>39</b> |  |
| <b>40</b> Add lines 35 through 39 . . . . .                                                                             | <b>40</b> |  |
| <b>41</b> Inventory at end of year . . . . .                                                                            | <b>41</b> |  |
| <b>42</b> <b>Cost of goods sold.</b> Subtract line 41 from line 40. Enter the result here and on line 4 . . . . .       | <b>42</b> |  |

**Part IV Information on Your Vehicle.** Complete this part **only** if you are claiming car or truck expenses on line 9 and are not required to file Form 4562 for this business. See the instructions for line 13 to find out if you must file Form 4562.

**43** When did you place your vehicle in service for business purposes? (month/day/year)    8 / 23 / 2025

**44** Of the total number of miles you drove your vehicle during 2026, enter the number of miles you used your vehicle for:

**44a** Business    648    **44b** Commuting (see instructions)    710    **44c** Other    15,150

**45** Was your vehicle available for personal use during off-duty hours? . . . . . ☒ **Yes**    ☐ **No**

**46** Do you (or your spouse) have another vehicle available for personal use? . . . . . ☒ **Yes**    ☐ **No**

**47a** Do you have evidence to support your deduction? . . . . . ☒ **Yes**    ☐ **No**

**47b** If "Yes," is the evidence written? . . . . . ☒ **Yes**    ☐ **No**

**Part V Other Expenses.** List below business expenses not included on lines 8–27a, or line 30.

|                                                                             |           |
|-----------------------------------------------------------------------------|-----------|
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
|                                                                             |           |
| <b>48</b> <b>Total other expenses.</b> Enter here and on line 27b . . . . . | <b>48</b> |

DRAFT — DO NOT FILE

DRAFT — DO NOT FILE

## Noncash Charitable Contributions

**Attach one or more Forms 8283 to your tax return if you claimed a total deduction of over \$500 for all contributed property.**

Go to [www.irs.gov/Form8283](http://www.irs.gov/Form8283) for instructions and the latest information.

OMB No. 1545-0074

Attachment  
Sequence No. **36**

Name(s) shown on your income tax return

James and June Brown

Identifying number

400-00-1038

Enter the entity name and identifying number from the tax return where the noncash charitable contribution was originally reported, if different from above.

Name:

Identifying number:

Check this box if a family pass-through entity made the non-cash charitable contribution. See instructions ☐

**Note:** Figure the amount of your contribution deduction before completing this form. See your tax return instructions.

**Section A. Donated Property of \$5,000 or Less and Publicly Traded Securities**—List in this section **only** an item (or a group of similar items) for which you claimed a deduction of \$5,000 or less. Also list publicly traded securities and certain other property even if the deduction is more than \$5,000. If you need more space, attach a statement. See instructions.

| <b>1</b> | <b>(a)</b> Name and address of the donee organization | <b>(b)</b> If donated property is a vehicle (see instructions), check the box. Also enter the vehicle identification number (unless Form 1098-C is attached). | <b>(c)</b> Description and condition of donated property<br>(For a vehicle, enter the year, make, model, and mileage. For securities and other property, see instructions.) |
|----------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> | Goodwill, 2709 Main Street<br>Glastonbury, CT 06033   | <div style="text-align: center;"><input type="checkbox"/></div> <div style="border-top: 1px solid black; height: 1em;"></div>                                 | Clothes and toys                                                                                                                                                            |
| <b>B</b> |                                                       | <div style="text-align: center;"><input type="checkbox"/></div> <div style="border-top: 1px solid black; height: 1em;"></div>                                 |                                                                                                                                                                             |
| <b>C</b> |                                                       | <div style="text-align: center;"><input type="checkbox"/></div> <div style="border-top: 1px solid black; height: 1em;"></div>                                 |                                                                                                                                                                             |
| <b>D</b> |                                                       | <div style="text-align: center;"><input type="checkbox"/></div> <div style="border-top: 1px solid black; height: 1em;"></div>                                 |                                                                                                                                                                             |

**Note:** If the amount you claimed as a deduction for an item is \$500 or less, you do not have to complete columns (e), (f), and (g).

|   | (d) Date of the contribution | (e) Date acquired by donor (mo., yr.) | (f) How acquired by donor | (g) Donor's cost or adjusted basis | (h) Fair market value (see instructions) | (i) Method used to determine the fair market value |
|---|------------------------------|---------------------------------------|---------------------------|------------------------------------|------------------------------------------|----------------------------------------------------|
| A | 11/15/2026                   | Various                               | Purchase                  | 3,490                              | 730                                      | Thrift Store Value                                 |
| B |                              |                                       |                           |                                    |                                          |                                                    |
| C |                              |                                       |                           |                                    |                                          |                                                    |
| D |                              |                                       |                           |                                    |                                          |                                                    |

**Section B. Donated Property Over \$5,000 (Except Publicly Traded Securities, Vehicles, Intellectual Property or Inventory Reportable in Section A)**—Complete this section for one item (or a group of similar items) for which you claimed a deduction of more than \$5,000 per item or group (except contributions reportable in Section A). Provide a separate form for each item donated unless it is part of a group of similar items. A qualified appraisal is required for items reportable in Section B and in certain cases must be attached. See instructions.

|               |                                        |
|---------------|----------------------------------------|
| <b>Part I</b> | <b>Information on Donated Property</b> |
|---------------|----------------------------------------|

**2** Check the box that describes the type of property donated. See instructions for definitions.

- ☐ **a** Art (contribution of \$20,000 or more)  
☐ **b** Qualified conservation contribution  
☐ **b(1)** Certified historic structure  
     NPS # \_\_\_\_\_  
☐ **c** Art (contribution of less than \$20,000)  
☐ **d** Other real estate  
☐ **e** Equipment  
☐ **f** Securities  
☐ **g** Collectibles  
☐ **h** Intellectual property  
☐ **i** Vehicles  
☐ **j** Clothing and household items  
☐ **k** Digital assets  
☐ **l** Other

|          |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |
|----------|--------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|
| <b>3</b> | <b>(a)</b> Description of donated property (if you need more space, attach a separate statement) |                                  | <b>(b)</b> If any tangible personal property or real property was donated, give a brief summary of the overall physical condition of the property at the time of the gift. |                                                     |                                                                                  |                                                             | <b>(c)</b> Appraised fair market value |
| <b>A</b> |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |
| <b>B</b> |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |
| <b>C</b> |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |
|          | <b>(d)</b> Date acquired by donor (mo., yr.)                                                     | <b>(e)</b> How acquired by donor | <b>(f)</b> Donor's cost or adjusted basis                                                                                                                                  | <b>(g)</b> For bargain sales, enter amount received | <b>(h)</b> Qualified conservation contribution relevant basis (see instructions) | <b>(i)</b> Amount claimed as a deduction (see instructions) |                                        |
| <b>A</b> |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |
| <b>B</b> |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |
| <b>C</b> |                                                                                                  |                                  |                                                                                                                                                                            |                                                     |                                                                                  |                                                             |                                        |

Name(s) shown on your income tax return

James and June Brown

Identifying number

400-00-1038

**Part II Partial Interests and Restricted Use Property (Other Than Qualified Conservation Contributions)—**

Complete lines 4a through 4e if you gave less than an entire interest in a property listed in Section B, Part I. Complete lines 5a through 5c if conditions were placed on a contribution listed in Section B, Part I; also attach the required statement. See instructions.

- 4a** Enter the letter from Section B, Part I that identifies the property for which you gave less than an entire interest \_\_\_\_\_  
If Section B, Part II applies to more than one property, attach a separate statement.
- b** Total amount claimed as a deduction for the property listed in Section B, Part I: **(1)** For this tax year . . . \_\_\_\_\_  
**(2)** For any prior tax years \_\_\_\_\_
- c** Name and address of each organization to which any such contribution was made in a prior year (complete only if different from the donee organization in Section B, Part V, below):  
Name of charitable organization (donee)  
\_\_\_\_\_  
Address (number, street, and room or suite no.) \_\_\_\_\_ City or town, state, and ZIP code \_\_\_\_\_
- d** For tangible property, enter the place where the property is located or kept \_\_\_\_\_
- e** Name of any person, other than the donee organization, having actual possession of the property \_\_\_\_\_

- 5a** Is there a restriction, either temporary or permanent, on the donee's right to use or dispose of the donated property? 

| Yes | No |
|-----|----|
|     |    |
- b** Did you give to anyone (other than the donee organization or another organization participating with the donee organization in cooperative fundraising) the right to the income from the donated property or to the possession of the property, including the right to vote donated securities, to acquire the property by purchase or otherwise, or to designate the person having such income, possession, or right to acquire? 

|  |  |
|--|--|
|  |  |
|--|--|
- c** Is there a restriction limiting the donated property for a particular use? 

|  |  |
|--|--|
|  |  |
|--|--|

**Part III Taxpayer (Donor) Statement—**List each item included in Section B, Part I above that the appraisal identifies as having a value of \$500 or less. See instructions.

I declare that the following item(s) included in Section B, Part I above has to the best of my knowledge and belief an appraised value of not more than \$500 (per item). Enter identifying letter from Section B, Part I and describe the specific item. See instructions.

Signature of  
taxpayer (donor)

Date

**Part IV Declaration of Appraiser—**See instructions.

I declare that I am not the donor, the donee, a party to the transaction in which the donor acquired the property, employed by, or related to any of the foregoing persons, or married to any person who is related to any of the foregoing persons. And, if regularly used by the donor, donee, or party to the transaction, I performed the majority of my appraisals during my tax year for other persons.

Also, I declare that I perform appraisals on a regular basis; and that because of my qualifications as described in the appraisal, I am qualified to make appraisals of the type of property being valued. I certify that the appraisal fees were not based on a percentage of the appraised property value. Furthermore, I understand that a false or fraudulent overstatement of the property value as described in the qualified appraisal or this Form 8283 may subject me to the penalty under section 6701(a) (aiding and abetting the understatement of tax liability). I understand that my appraisal will be used in connection with a return or claim for refund. I also understand that, if there is a substantial or gross valuation misstatement of the value of the property claimed on the return or claim for refund that is based on my appraisal, I may be subject to a penalty under section 6695A of the Internal Revenue Code, as well as other applicable penalties. I affirm that I have not been at any time in the three-year period ending on the date of the appraisal barred from presenting evidence or testimony before the Department of the Treasury or the Internal Revenue Service pursuant to 31 U.S.C. 330(c).

**Sign Here** Appraiser signature \_\_\_\_\_ Date \_\_\_\_\_  
Appraiser name \_\_\_\_\_ Title \_\_\_\_\_

Business address (including room or suite no.) \_\_\_\_\_ Identifying number \_\_\_\_\_  
City or town, state, and ZIP code \_\_\_\_\_

**Part V Donee Acknowledgment—**See instructions.

This charitable organization acknowledges that it is a qualified organization under section 170(c) and that it received the donated property as described in Section B, Part I, above on the following date \_\_\_\_\_

Furthermore, this organization affirms that in the event it sells, exchanges, or otherwise disposes of the property described in Section B, Part I (or any portion thereof) within 3 years after the date of receipt, it will file **Form 8282**, Donee Information Return, with the IRS and give the donor a copy of that form. This acknowledgment does not represent agreement with the claimed fair market value.

Does the organization intend to use the property for an unrelated use? . . . . . ☐ Yes ☐ No

Name of charitable organization (donee) \_\_\_\_\_ Employer identification number \_\_\_\_\_  
Address (number, street, and room or suite no.) \_\_\_\_\_ City or town, state, and ZIP code \_\_\_\_\_  
Authorized signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_