

# Political Organization Report of Contributions and Expenditures

▶ See separate instructions.

**A For the period beginning** 06/01/2013 **and ending** 06/30/2013

**B Check applicable box:**  Initial report  Change of address  Amended report  Final report

**1 Name of organization** Citizens for Housing Opp etc. **Employer identification number** 77 - 0536714

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
1530 E. Shaw Ave., Ste. 113

**City or town, state, and ZIP code**  
Fresno, CA 93710

**3 E-mail address of organization:** mikep@biasjv.org **4 Date organization was formed:** 02/01/2000

**5a Name of custodian of records** Michael Prandini **5b Custodian's address** 1530 E. Shaw Ave., Ste. 113  
Fresno, CA 93710

**6a Name of contact person** Michael Prandini **6b Contact person's address** 1530 E. Shaw Ave., Ste. 113  
Fresno, CA 93710

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
1530 E. Shaw Ave., Ste. 113

**City or town, state, and ZIP code**  
Fresno, CA 93710

**8 Type of report (check only one box)**

- First quarterly report (due by April 15)
- Second quarterly report (due by July 15)
- Third quarterly report (due by October 15)
- Year-end report (due by January 31)
- Mid-year report (Non-election year only-due by July 31)
- Monthly report for the month of: June (due by the 20th day following the month shown above, except the December report, which is due by January 31)
- Pre-election report (due by the 12th or 15th day before the election)
  - (1) Type of election:
  - (2) Date of election:
  - (3) For the state of:
- Post-general election report (due by the 30th day after general election)
  - (1) Date of election:
  - (2) For the state of:

**9 Total amount of reported contributions (total from all attached Schedules A)..... 9. \$ 2500**

**10 Total amount of reported expenditures (total from all attached Schedules B)..... 10. \$ 750**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

Michael Prandini

07/01/2013

**Sign Here**



Signature of authorized official



Date

**Schedule A**   **Itemized Contributions**

Schedule A

**Contributor's name, mailing address and ZIP code**

Pacific Gas and Electric Company  
2445 Capitol St.  
Fresno, CA 93721 -

**Name of contributor's employer**

n/a

**Contributor's occupation**

n/a

**Aggregate contributions year-to-date**

\$ 2500

**Amount of contribution**

\$ 2500

**Date of contribution**

06/28/2013

**Schedule B Itemized Expenditures**

Schedule B

**Recipient's name, mailing address and ZIP code**  
Building Industry Association of Fresno/Madera Cou  
1530 E. Shaw Ave., Ste. 113  
Fresno, CA 93710 -

**Name of recipient's employer**  
n/a  
**Recipients's occupation**  
n/a

**Amount of Expenditure**  
\$ 750  
**Date of expenditure**  
06/27/2013

**Purpose of expenditure**  
admission tickets